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**Facebook: NMSU Colfax County 4H** 

# 2025-2026 Colfax County 4-H Council Officers

Elections for the 2025-2026 Colfax County 4-H Council Officers were held October 9th, 2025 in Raton.

**President: Abagail Dyer** 

Vice-President: Natalee Atler

**Secretary: Sofia Salas** 

**Treasurer: Scarlett Mayer and Joey Lopez** 

Reporter: Madi Blakney

Parliamentarian: Parker Mayer

Song & Recreation Leader – Alex Lopez

Congratulations!

## **Livestock Checks**

Several Livestock checks are still in the office. Please remember you must drop off Thank you notes (in unsealed, addressed, stamped envelopes) to the Extension Office. No exhibitors will receive their sale check until the thank you letters have been turned into the office. Checks must be picked up & signed for; they will not be mailed.







### **Enrollment For 2025-2026**

Enrollment forms for the 2025-2026 4-H year for both youth & adults will be available at https://nm4h.nmsu.edu/policies/forms.html or in our office. Youth & Adults must turn in both the Enrollment form & the Medical & Liability Release form.

Please make sure to completely fill out your enrollment forms before turning them in. Missing information will delay your enrollment. An enrollment form must be turned in each 4-H year. When listing your projects on the enrollment form, please make sure you either use the project number from the short list or write out the name of the project with the unit number or name (i.e. write photography 2 or 06202 not just photography).

	Cloverbud	Novice	Junior	Senior
Grade*	K, 1st, 2nd	3rd, 4th, 5th	6th, 7th	8th & Up
Age as of Jan. 1– the current 4-H Year (October– Sep- tember)	5-8 year old	9-11 year old, or 8 years old in the 3rd grade	or 11 years old	14-18 year old**, or 13 years old in the 8th grade

<sup>\*</sup>Grade as of January 1 of the current 4-H year (October-September). These are standard grades based on public school general ages.

#### New 4-H Year

Enrollment forms for the 2025-2026 4-H Year have been emailed and are on the State 4-H website.

Enrollment forms will be due in the Extension Office by February 5th, 2026.

Add/Drop deadline for projects will be April 3rd, 2026.

<sup>\*\*</sup>Youth who are 19 by December 31 of the current 4-H year are not eligible to enroll as a 4-H member.

# **→Leaders/Adult Volunteers**←

All Leader & Adult Volunteers must complete the Working with Minors training. When the Office receives your Enrollment form, we will email you the a .pdf of the course material and the quiz. The quiz must be completed & returned to our Office before your Enrollment can be approved.

Colfax County Building/Colfax Co.

CES office will be closed:

11/11/25 Observation Veteran's

Day

11/27/25 Thanksgiving Day

12/24/25 Christmas Eve 1/2 Day

12/25/25 Christmas Day

1/1/26 New Year's Day

1/19/26 MLK Jr Day

4-H Agent In-Service
November 11th-13th, 2025
Ruidoso

Make sure to check our Facebook page, NMSU
4-H Youth Development Facebook page, and
https://nm4h.nmsu.edu/ for upcoming events
and event
details.

## **County Council meeting:**

January 26, 2026, at 5:45pm, at the Extension Office Hosted by Vermejo 4-H Club

## **Achievement Awards**

January 13, 2026, at 5:30pm at First United Methodist Church in Springer - 320 Maxwell Ave, Springer, NM 87747

Potluck Meal

Springer Sunshine Club to host



# **Senior Leadership Retreat 2026**

SLR will be held January 23rd-25th, 2026 at NMSU, Las Cruces, NM. Once the office receives registration forms and information we will send a email. Registration will be due to the office November 24th, 2025 must have 2025 -2026 enrollment forms turned in to be able to register.

## **Colfax County Livestock Dates**

Large Animal tagging Dates:

2/26/2026 (Thursday), Mesa Vista Vet. Clinic, Raton, 5-6pm 2/28/2026 (Saturday), Jeff Burton's, Springer, 9-10am

**Steer Ownership Deadline:** 

Feb. 23rd, 2026

**Small Animal Tagging Dates:** 

5/26/2026 (Tuesday), Mesa Vista Vet. Clinic, Raton, 5-6pm 5/28/2025 (Thursday), Fairgrounds, Springer, 5-6pm

**Small Animal/Heifer Ownership Deadline:** 

May 25th, 2026

4-H Shooting Sports
leader training is
planned for February 20th-22nd in
Truth or Consequences. More details regarding registration will be shared as they become available.

## **Shooting Sports Dates:**

Safety Meeting: Monday March 3, 2026

County and District Contest TBA

State Shooting Sports Contest—April 30th—May 3rd, 2026, NRA, Raton

**Annual Family Health Fair** 

April 23rd, 2026, Raton Convention Center, 9am-3pm

## **Youth-Get-Away**

YGA will be April 17th-19th at Glorietta. Registration will be due in March. Details to come.

County Council
State 4-H Shooting Sports
Contest Dance

Sat., May 2nd, 2026, Jim Young Arena, 8pm-11pm

Club schedule to come



## 75th 4-H Trophy Banquet

## Friend of 4-H Recipients:

Vermejo- Ed Herbold

Johnson Mesa-Ted and Tracy Camp

Springer Sunshine-The Harris Family

Rocky Mountain-Corky Fernandez

County Council- Mesa Vista Vet Clinic

## **Indoor**

### Jasper Mayer-

- Natural Science—Pistol Book—Frank and Jeanie Burton
- Engineering Science–Spurs–Bennett's LLC
- Creative Arts– Cowhide Purse– Frank and Jeanie Burton
- Senior Indoor High Point– Frank and Jeanie Burton

#### Justin Arko-

• Engineering Science– Center River Table– Bennett's LLC

### Scarlett Mayer-

- Baking-Vanilla Coconut Cake—Sara Kowalski
- Animal Science– Cat Treats– Sara Kowalski
- Novice Indoor High Point– Sara Kowalski

#### Sofia Salas-

• Junior Indoor High Point- Diamond Arrow Ranch

### **Livestock**

### Aaron Long -

• Senior Reserve Champion Beef Showman– Honest Processing

## Abagail Yates-

- Reserve Champion Market Goat Springer Electric Coop.
- Junior Grand Champion Goat Showman–Buster and Kathy Chavez

#### Adeline Yates-

- Grand Champion Market Goat- Besty Trujillo
- Reserve Champion Goat Showman- Willow Springs Traders

#### Alannah Roybal-

- Senior Grand Champion Beef Showman- Silver Spurs Cowbelles
- Reserve Champion Market Beef- Diamond Arrow Ranch
- Senior Grand Champion Swine Showman- CS Ranch

#### Allison Petrini-

- Junior Grand Champion Swine Showman- Diamond Arrow Ranch
- Junior Reserve Champion Beef Showman- Springer Electric Coop.

### Braxton Doherty-

Grand Champion Market Beef– Silver Spurs Cowbelles

### Cyress Chance-

• Senior Reserve Champion Swine Showman– Buster and Kathy Chavez

### Ethan Long-

• Reserve Champion Market Swine- Springer Electric Coop.

### Hannah Airington-

• Junior Grand Champion Lamb Showman- CS Ranch

#### Justin Arko-

• Senior Grand Champion Goat Showman-Diamond Arrow Ranch

#### Karder Chavez

- Grand Champion Market Swine- Springer Electric Coop
- Junior Reserve Champion Swine Showman- *Jimmy Lavoto*

#### Lynn Karl

- Grand Champion Poultry- CS Ranch
- Senior Grand Champion Poultry Showman- Willow Springs Traders

#### Maggie Wier-

Senior Reserve Champion Goat Showman
 — Willow Springs Traders

#### Olivia Burton-

• Senior Reserve Champion Lamb Showman- Frank and Jeanie Burton

#### Rachel Long -

• Junior Grand Champion Beef Showman– Berry Ranch

### Reagan Doherty-

- Grand Champion Market Lamb- Buster and Kathy Chavez
- Reserve Champion Market Lamb- Diamond Arrow Ranch
- Senior Grand Champion Lamb Showman

   Buster and Kathy Chavez
- Grand Champion Breeding Beef– CS Ranch

### Tyen Potter-

- Grand Champion Breeding Rabbit- CS Ranch
- Reserve Champion Breeding Rabbit Springer Electric Coop
- Junior Grand Champion Rabbit Showman-Buster and Kathy Chavez

### **Herdsman Award**

Sponsored by the Sauble Ranch

Rabbit— <u>Tyen Potter</u> Poultry- <u>Lynn Karl</u>

Lamb – <u>Hannah Airington</u> Goat – <u>Natalie George</u>

Swine– McKinley Dyer Beef–Tyler Petrini

## **County Bred & Raised Steers**

Grand Champion - Braxton Doherty donated by Doherty Land and Cattle

Reserve Champion-Reagan Doherty donated by Truman Smith

## **Round Robin Award**

All Around Senior – Alannah Roybal, donated by Colfax County Fair Association All Around Junior – Rachel Long, donated by Colfax County Fair Association

Thank you to all the award sponsors and K-Bob's!

